



**Dawn Dooley**, President  
**Richard Romo**, Vice President  
**Local 8599**

www.USW8599.com

16981 Foothill Blvd, Suite A-1  
Fontana, CA 92335  
Office (909) 823-6755  
Fax (909) 823-0555

**January 30, 2025**

**MEMORANDUM TO:** USW Members Local #8599  
**FROM:** USW Scholarship Committee  
**SUBJECT:** **USW Scholarship Grants**

The United Steelworkers Local 8599 is awarding scholarship grants to high school seniors graduating in May 2025 and whose parent and/or grandparent is a current employee of the Fontana Unified School District and a dues-paying member of the USW Bargaining Unit Local 8599.

Any qualified graduating senior who plans to enroll in an accredited college or technical school may submit a completed application to the union office. You can request an application at the union office or visit our webpage at [www.usw8599.com](http://www.usw8599.com)

**The deadline for submission is Friday, April 11, 2025 by 4:30 p.m. No exceptions.**

### **USW Scholarship Grants**

Scholarship grants will be awarded to qualified graduating seniors from the following schools: AB Miller High School, Birch High School, Citrus High School, Fontana High School, Jurupa High School, Kaiser High School, Summit High School and Out of District graduating seniors.

### **The eligibility requirements are:**

Each graduating senior must provide the following information: a completed USW Scholarship application along with the **attached essay question**. **Grade Point Average must be a 2.5 or higher. Rank in class and number in graduating class; including a signature from your counselor. Application must be signed by the Local's dues paying parent and/or guardian and graduating senior.**



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# USW SCHOLARSHIP APPLICATION FORM

## SENIOR QUESTIONNAIRE FOR SCHOLARSHIP GRANT

In order to apply for the USW Scholarship Grant; one of your parents or grandparents must be an active dues paying member of the United Steelworkers Local Union 8599.

If your answer is yes, please provide their name, work site and job title below:

\_\_\_\_\_

<b>Members Name</b>	<b>Job Title</b>	<b>Job Site</b>
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### PLEASE TYPE OR PRINT

\_\_\_\_\_

Last Name	First Name	Date of Birth
_____	_____	_____
Career Goal	Telephone	
_____	_____	

### PROBABLE CHOICE OF COLLEGE: \_\_\_\_\_

\*\*\*Please attach the short essay\*\*\*

AGPA _____	RIC _____	Number in Class _____
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*(Counselor's Office needs to fill out information above)*

**Signature of Counselor** \_\_\_\_\_ **Phone/Ext.** \_\_\_\_\_

- 1. High School attending: \_\_\_\_\_ # of Years: \_\_\_\_\_
- 2. Junior (Middle) School Last Attended: \_\_\_\_\_ # of Years: \_\_\_\_\_
- 3. Elementary School Last Attended: \_\_\_\_\_ # of Years: \_\_\_\_\_



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**MAJOR ORGANIZATIONS TO WHICH YOU BELONG – 9<sup>th</sup> to 12<sup>th</sup> Grades**

<u>School Clubs</u>	<u>Offices Held</u>	<u>Dates</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

**SPORTS IN WHICH YOU HAVE PARTICIPATED – 9<sup>th</sup> to 12<sup>th</sup> Grades**

<u>Sports</u>	<u>Dates</u>
1. _____	_____
2. _____	_____
3. _____	_____

**HONORS OR AWARDS YOU HAVE RECEIVED – 9<sup>th</sup> to 12<sup>th</sup> Grades**

\_\_\_\_\_  
 \_\_\_\_\_

**WORK EXPERIENCE: (Employer and Type of Work)**

\_\_\_\_\_  
 \_\_\_\_\_

**PRESENT EMPLOYMENT:** \_\_\_\_\_ **#Hours per Week:** \_\_\_\_\_

**COMMUNITY SERVICE**

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Parent/Guardian Signature      DATE

\_\_\_\_\_  
 Student Signature                      DATE

**PLEASE RETURN COMPLETED FORMS TO THE UNION HALL**



## USW Local 8599 Scholarship Grant Essay Question 2025

How has your family benefited from your parent and/or grandparent being a union member of the United Steelworkers Local 8599?